

Recognizing that this text arose from the years of apartheid in South Africa adds depth and resonance to its already confident language. Yet these words can also be read as a summary of Christ's death and resurrection, the true basis of our hope that good will triumph over evil.

GOODNESS IS STRONGER 8.6.7.6.4.4.5

COODLIESS IS STROLIGED

Forgive Our Sins as We Forgive



- 1 "For give our sins as we for give," you taught us, Lord, to pray
- 2 How can your par don reach and bless the un for-giv ing heart
- 3 In blaz ing light your cross re veals the truth we dim ly knew:
- Lord, cleanse the depths with-in our souls and bid re-sent-ment cease.



but you a - lone can grant us grace to live the words we say. that broods on wrongs and will not let old bit - ter - ness de - part? what triv - ial debts are owed to us, how great our debt to you! Then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Few petitions of the Lord's Prayer are as difficult to pray as this one, and we would not dare to pray it if we had to depend on ourselves rather than the example of forgiveness we are given in Jesus Christ. The shape note tune sets these words with appropriate spareness.

TEXT: Rosamond E. Herklots, 1969, 1983, alt.

DETROIT CM

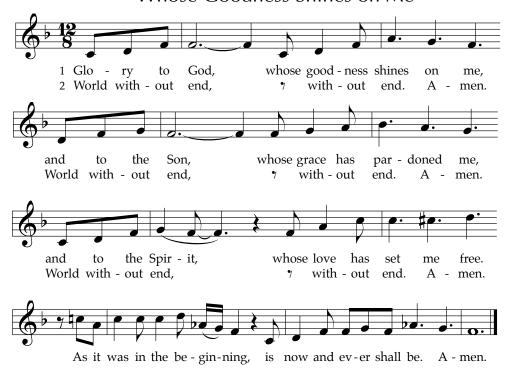
MUSIC: Supplement to Kentucky Harmony, 1820; harm. Margaret W. Mealy, 1985

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Glory to God, Whose Goodness Shines on Me



TEXT: Trad. liturgical text; adapt. Paul M. Vasile, 2008 MUSIC: Paul M. Vasile, 2008
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GLORY TO GOD (Vasile)

Praise God, from Whom All Blessings Flow Doxology

